

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AGRASEN DAV PUB. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430128
3	SCHOOL CODE (IF APPLICABLE)	66325
4	COMPLETE ADDRESS WITH PIN CODE	P.O BHARECH NAGAR VIA RAMGARH CANTT DISTT HAZARIBAGH JHARKHAND, HAZARIBAGH, JHARKHAND - 829146
5	PRINCIPAL NAME	NISIKANTA KAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,
7	SCHOOL EMAIL ID	agrasendav.ps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9234302109

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://agrasendavps.in/File/6711/4L7_AGDAVPS_Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://agrasendavps.in/File/6711/XX6_66325%20Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://agrasendavps.in/File/6711/QAE_66325%20NOC%20Bihar%20Govt%201997.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://agrasendavps.in/File/6711/PKN_66325-AF%20Recognition%20Certificate%20under%20RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://agrasendavps.in/File/6711/GDL_66325%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://agrasendavps.in/File/6711/Q2Y_66325%20Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://agrasendavps.in/3E8859D4-0338-46BF-A9D6-9731E4870A3A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://agrasendavps.in/File/6711/AU6_Swachhata%20praman%20patra.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://agrasendavps.in/3E8859D4-0338-46BF-A9D6-9731E4870A3A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURES

2	ANNUAL ACADEMIC CALENDER	https://agrasendavps.in/File/6711/XQH_CCA%20Calendar%20Updated-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://agrasendavps.in/3E8859D4-0338-46BF-A9D6-9731E4870A3A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://agrasendavps.in/3E8859D4-0338-46BF-A9D6-9731E4870A3A/CMS/Page/MANDATORY-PUBLIC-DISCLOSURES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://agrasendavps.in/File/6711/XYC_LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NISIKANTA KAR
2	TOTAL NO. OF TEACHERS	56
	PGT	8
	TGT	9
	PRT	32
3	TEACHERS SECTION RATIO	1.24
4	DETAILS OF SPECIAL EDUCATOR	Mr.Sumit Kumar Das
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Tripti Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	233	228	97.85	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	131	131	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13152
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/live/WYgs8lXgSeM?si=0OLyCIGQ5bSlsfGT