



Ph. No. : 06553 - 256623
06553 - 256801(O)
9234302109 (M)

AGRASEN DAV PUBLIC SCHOOL

BHARECH NAGAR, DIST - RAMGARH (JHARKHAND) - 829 117

email: agrasendav.ps@gmail.com | website: www.agrasendavps.in

Affiliation No.: 3430128 School No.: 66325 PS Cell Code: JH-030

Ref. No. AGDAV/2024-25/917

Dated: 28.02.2025

'Tender Notice'

We hereby open a Tender for School Buses on hire basis for the purpose of carrying our school students during school term as per the following terms and conditions:

1. Interested party/transporter may submit their quotation clearly quote the rate (hire charge alongwith fuel charge per kilometer) in a sealed envelope latest by 31/03/2025 during office hours. We require Buses not before 2014 model.

Model	Seating capacity	Hire charges @Rs.	Average kmp/litre	Remarks
	48			Colour should be yellow as per Motor Vehicle Act
	52			- do -
2025	60			- do -

2. Buses are fully covered under Govt. norms laid by the transport department and vehicle on the road shall at all times carry the following valid documents (in original) and shall be produced on demand by officer empowered to demand documents by or under the motor vehicle Act 1988 alongwith documents shown in e. parivahan portal whenever required:
 - a. Certificate of Registration,
 - b. Certificate of Fitness,
 - c. Certificate of Insurance,
 - d. Taxation certificate (Tax Token),
 - e. Driving License with badge,
 - f. Permit granted by the regional transport authority
 - g. Pollution under control certificate upto date papers required for smooth and hassle free work in the school.
3. Hire charges will be paid to transporter by account payee cheque only after deducting TDS as per Income-tax rule, Govt. of India.
4. Transporters will be responsible to deduct PF and ESIC contribution and also liable to police & road accident litigation etc.
5. Diesel will be provided by the transporter as per the running average mentioned in the agreement and school will pay the bill of fuel alongwith monthly hire charge.
6. In case of break-down of the bus, alternative arrangement will be made by the transporter.
7. Agreement will be applicable for 11 months w.e.f. 15.06.2025 to 14.05.2026
8. All the buses must have Bio-metric system, First-aid box, GPRS & CC camera installed.
9. Employees must be appointed as per the guide lines framed by the Govt. of Jharkhand state employment of local candidate in private sector rules 2022.


(Nishikanta Kar)
Principal

Copy to: 1. Notice Board 2. School website 3. Agencies of different schools of the Jharkhand Zone-F.

MANAGED BY - DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55